[UM] [UI]	Unidentified Male. Unintelligible.
[NFI]	Not Further Identified.
(LNU)	Last name unknown.
[Italics]	Translator's comments.
	Incomplete sentence.

Sh = Shukri Abu Baker Om = Omar Ahmad Gh = Ghassan Elashi Ss = Sheik Sharif Ga = Gawad (LNU) Ab = Abdel Salam (LNU) Ak = Akram (LNU) Au = Abou Usama (NFI) As = Abdel Halim Al Ashqar (Aboul Hasan) Aa = Abou Ahmad (NFI) Aj = Abdel Jabbar Ab2 - Abou Basem (NFI)

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Ab2:

The third point is that one of the biggest factors for the success of media campaigns is bringing guests from inside the occupied territories. Media campaigns [*I mean*] are the ones which serve the cause in the charitable and the political fronts. Friday sermons must be arranged in the mosques and Islamic centers as it is known that the largest Muslim congregations is during the Friday prayers. We suggest that these guests should be invited here on stages.

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Therefore, I caution the charitable organizations not to get involved now with secondary charitable issues such as Bosnia, Somalia and India, for instance, because this will constitute an additional signal for the donor that there is no real need inside Palestine anymore. So, we have to pay attention not to engage on side issues. This is regarding getting money from the same donor. I believe I could give you a correct judgement after the end of the year about the media trend which is taking effect on the donors, but I do expect that there will be a decline. We collected 2,070,000 before but I doubt that we will be able to collect 2 millions [later]. The nature of the new address, our address as organizations, I mean. In the past, the whole address was about dealing with the suffering resulting from the occupation. That was mostly. The nature of ... UI long-term philanthropy. They think "Here is a wounded person. Let me rescue him. That is better than building a school". You want to feed the hungry people, people whose home were demolished and stuff like that. In the upcoming phase, it will be very difficult to continue this same address. There might be crises in the West Bank from which you benefit, for instance. But, generally speaking, I believed that you will not be able to continue in this address and speak openly about occupation, the issues of the occupation and its nature. Therefore, our suggestions are as follows in order for the organization to continue marching with the same speed or to grow. First, to focus on the importance of building or making an orientation for the donor's mentality. This needs education and information. Bringing up a generation which is able to remain steadfast on the land. The issue of holding onto the land and its importance. Engaging in projects relating to Jerusalem as a grand common grounds for all Muslims. This is a long-term issue. To him, Jerusalem whether it is the house of Caliphate, a part of an independent state or under occupation, to him...If and he likes to invest in Jerusalem. Stressing the suffering in the Palestinians camps in Palestine and outside it. The camps program which is excluded in the agreement process..., the suffering still exists and we could benefit from the suffering in the camps from the angle of approaching the Palestinian cause from this angle at least. Inside Palestine and in all the camps all over the world. The third item is focusing on the humanitarian needs which are not much affected by the political changes to start with. An example is the orphan sponsorship program. It has no relationship with the changes...UI. Ok? The Needy or the Handicap Child Fund, The Student Fund, anti-poverty projects, these are projects which will remain even if there is a [Palestinian] state in place, how much more for a people without a leadership. The... UI always negates the religious sentiment at the donors. There is a religious sentiment at the donor. I tell him, come on, you will give your Zakat out anyway, give me your Zakat and I will send it to Palestine. He will give it anyway. It won't make a difference to him. Sacrifices, establishing endowments projects and drinking fountains and carrying out the legitimate will project. It is a long-term plan, that's fine. Now, if three or four people wrote their wills, we could get half a million dollars. It is a long-term but it is a legitimate will which he will carry out whether with you or with somebody else. Focusing on the importance of supporting the Islamic organizations in the upcoming stage. I will speak about a specific population which is the Islamic population. See, if we don't support the Islamic organizations, other

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organizations will come to destroy and crush them. The Islamic University, the...UI university. This is a very private address. I cannot place an ad in the newspapers saying "Save the Islamic institutions". Starting a dialogue with the American public to contribute to the new phase of rebuilding in Gaza and Jericho. This is an important issue...UI What happened happened, why should I rely on self-rule. No, come here. I go to the American public and tell him, that is excellent, good. We are going to build Gaza and we are going to build Jericho. I want you to help me. That is because I will be in a position of competition with the other Palestinian organizations which work with ... UI and which work with the American public. They will now have impetus, strong media and they will have strong credibility and legitimacy, we will find ourselves competing with the Americans. Why should I portray myself as...UI, saying that I'm an Islamist, only an Islamist and don't want..., don't want the Americans. No, I will open a new dialogue with the Americans and benefit from ... UI and let them go to Jericho and Gaza. Yes, it is not wrong. Seven, start a dialogue with the U.S. and international charitable organizations, UN organizations and embarking on new joint projects in Palestine. Please note that if there is one advantage of this Palestinian-Israeli agreement to me, it is that your address to American public about the Palestinian cause will be easier. The psychological barrier between the Americans and the Palestinian people has begun to crode or disappear. I can benefit from this point by ... UI. But, I cannot approach them through my strict Islamic address. I can't tell him I demand the 48 borders. No way, no way on earth. Ok? No, I approach it through humanitarian suffering, refugees rights and issues which the Americans will agree with you on. An example of that is the UN organizations and the institutions which give grants and we could do various projects. Finally, the broad lines which you could call them "Strategies". One, the ... UI address should steer totally clear from any tension towards the issue of the self-rule. I believe that I as a charity organization should not give an opinion or a political judgement at all. I have no relationship with that. I'm not a political institution. I want to ..., there is a new reality I'm dealing with now. It is not my job to attack the self-rule. This is my view...UI. Amicable relationship must be maintained with all parties inside Palestine. This goes without saying, my brothers. We must not put any factional or partisan influence on the Foundation in America as it is the charitable arm of this or that. No. I say that this is wrong and we must act out of a charitable stand. We must act as an American organization which is registered in America and which cares for the interests of the Palestinian people. It doesn't cater to the interests of a specific party. Our relationship with everyone must be good, regardless.

Gh: Including the Muslims, of course.

Sh: The Muslims..., of course... [group laughter and UI talk]. No, there is no problem, my brother. In the past, we gave the Islamists \$100,000 and we gave others 5,000.